

# Honor Club

## Honor Club of Distinction

Due June 1

- To become an Honor Club, all mandatory items must be fulfilled, and 300 points must be attained with at least one criterion being met from categories 2-8.
- To become an Honor Club of Distinction, all mandatory items must be fulfilled, and 400 points must be attained with at least one criterion being met from each category.

Note: We understand that COVID-19 may have impacted some of your planned Junior Civitan activities. If this is the case, please attach documentation with this application that explains what and how it affected items on this application. All exceptions will be reviewed on a case by case basis. Additionally, please utilize Adobe's electronic signature functionality to obtain the necessary signatures. If that is not possible, please have the signer email World Headquarters with a copy of this application stating their approval.

Name of Junior Civitan Club: \_\_\_\_\_ District: \_\_\_\_\_

# of members in club: \_\_\_\_\_

### **MANDATORY** (all items must be checked in order to be eligible)

- Dues sent to District and International by Due Date of November 1 (considered delinquent after Nov. 30)
- Officers sent to District and International
- Membership roster sent to District and International
- Activity Reports submitted to District and International by their due dates (Oct. 10, Dec. 10, Feb. 10, ~~April 10~~)  
\*we will waive April 10<sup>th</sup> as a requirement since most schools are not in session.

### **I. CLUB GROWTH:**

- 1. Club achieved a membership increase.  50 points
- 2. Club achieved a membership increase of 10% or higher  50 points

### **II. INTERNATIONAL INVOLVEMENT**

- 3. Attendance at upcoming Dance-a-thon  25 points  
# of members registered: \_\_\_\_\_
- 4. Funds Sent to Civitan International Research Center (via All In, Dance-a-thon, or direct)
  - \$1-\$25  10 points
  - \$26-\$50  20 points
  - \$51-\$100  30 points
  - \$101 or higher  40 points

### **5. Membership Recruitment Campaign** 25 points

Date: \_\_\_\_\_

Man-hours Involved (# of members x hours): \_\_\_\_\_

Brief description of project:

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### **6. Collection Selection Campaign** 25 points

Name of Project: \_\_\_\_\_ Date: \_\_\_\_\_

Man-hours Involved (# of members x hours): \_\_\_\_\_

Brief description of project:

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**7. World Junior Civitan Day Celebration**

25 points

Name of Activity: \_\_\_\_\_ Date: \_\_\_\_\_

Man-hours Involved (# of members x hours): \_\_\_\_\_

Brief description of activity:

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**8. Environmental Awareness Campaign**

25 points

Name of Project: \_\_\_\_\_ Date: \_\_\_\_\_

Man-hours Involved (# of members x hours): \_\_\_\_\_

Brief description of project:

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**9. Social Causes Awareness Campaign**

25 points

Name of Project: \_\_\_\_\_ Date: \_\_\_\_\_

Man-hours Involved (# of members x hours): \_\_\_\_\_

Brief description of project:

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**III. CLUB SERVICE**

**1. Other Project (not including project from above)**

25 points

Name of Project: \_\_\_\_\_ Date: \_\_\_\_\_

Man-hours Involved (# of members x hours): \_\_\_\_\_

Brief description of project:

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**2. Other Project (not including project from above)**

15 points

Name of Project: \_\_\_\_\_ Date: \_\_\_\_\_

Man-hours Involved (# of members x hours): \_\_\_\_\_

Brief description of project:

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**3. Other Project (not including project from above)**

15 points

Name of Project: \_\_\_\_\_ Date: \_\_\_\_\_

Man-hours Involved (# of members x hours): \_\_\_\_\_

Brief description of project:

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**4. Other**

15 points

Name of Project: \_\_\_\_\_ Date: \_\_\_\_\_

Man-hours Involved (# of members x hours): \_\_\_\_\_

Brief description of project:

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**IV. CLUB FUNDRAISING** (If fundraising is prohibited by your school, try some kind of in-kind donation that can be given a value)

1. Name of Fundraiser: \_\_\_\_\_

15 points

Date: \_\_\_\_\_ Total Money Raised: \_\_\_\_\_

Funds benefitted: \_\_\_\_\_

Brief description of fundraiser:

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2. Name of Fundraiser: \_\_\_\_\_

15 points

Date: \_\_\_\_\_ Total Money Raised: \_\_\_\_\_

Funds benefitted: \_\_\_\_\_

Brief description of fundraiser:

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**V. CLUB KNOWLEDGE** (This can be someone invited to speak on a specific topic, or it can be a program explaining how to work with Special Olympians or giving instructions for an upcoming project.)

1. Speaker and/or Program: \_\_\_\_\_

10 points

Date: \_\_\_\_\_

2. Speaker and/or Program: \_\_\_\_\_

10 points

Date: \_\_\_\_\_

**VI. CLUB FELLOWSHIP**

1. Date: \_\_\_\_\_ Number of members present: \_\_\_\_\_  10 points  
Concise Description of Activity:

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2. Date: \_\_\_\_\_ Number of members present: \_\_\_\_\_  10 points  
Concise Description of Activity:

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**Civitan-Junior Civitan Fellowship**

3. Date: \_\_\_\_\_ Number of Juniors present: \_\_\_\_\_  10 points  
Number of Civitans present: \_\_\_\_\_  
Concise Description of Activity:

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**Civitan-Junior Civitan Fellowship**

4. Date: \_\_\_\_\_ Number of Juniors present: \_\_\_\_\_  10 points  
Number of Civitans present: \_\_\_\_\_  
Concise Description of Activity:

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**VII. CLUB MANAGEMENT**

1. Installation of current Officers and Initiation of New Members Date: \_\_\_\_\_  10 points

2. Held AT LEAST 5 Club Meetings  10 points

- 1. Date: \_\_\_\_\_ # of members present: \_\_\_\_\_
- 2. Date: \_\_\_\_\_ # of members present: \_\_\_\_\_
- 3. Date: \_\_\_\_\_ # of members present: \_\_\_\_\_
- 4. Date: \_\_\_\_\_ # of members present: \_\_\_\_\_
- 5. Date: \_\_\_\_\_ # of members present: \_\_\_\_\_

3. Club has one social media account and posted 10 times this year  15 points

- Platform: \_\_\_\_\_ Handle: \_\_\_\_\_
- Platform: \_\_\_\_\_ Handle: \_\_\_\_\_
- Platform: \_\_\_\_\_ Handle: \_\_\_\_\_

4. Club newsletter provided to all members.  15 points

**VIII. DISTRICT INVOLVEMENT**

- 1. Club Officers trained by district Date: \_\_\_\_\_  15 points
- 2. **Participation in District-wide Meetings and Projects (15 pts each)**
  - 1. Date: \_\_\_\_\_ # of members present: \_\_\_\_\_  15 points
  - 2. Date: \_\_\_\_\_ # of members present: \_\_\_\_\_  15 points
  - 3. Date: \_\_\_\_\_ # of members present: \_\_\_\_\_  15 points
- 3. **Attendance at District Convention**  25 points  
Date: \_\_\_\_\_ # of members present: \_\_\_\_\_

**Total Points:** \_\_\_\_\_

*"I verify that the above application is true and correct."*

\_\_\_\_\_  
*Signature of Junior Club Pres.*

\_\_\_\_\_  
*Signature of Junior Club Advisor*

\_\_\_\_\_  
*Signature of District Chair*

OFFICE USE ONLY:

Honor Club

Honor Club of Distinction