

# Honor Club Honor Club of Distinction

**Due June 1, 2021**

- To become an Honor Club, all mandatory items must be fulfilled, and 200 points must be attained with at least one criterion being met from categories 2-8.
- To become an Honor Club of Distinction, all mandatory items must be fulfilled, and 300 points must be attained with at least one criterion being met from each category.

Note: We understand that COVID-19 may have impacted your Junior Civitan activities this year. If this is the case, please attach documentation with this application that explains what and how it affected items on this application. Any exceptions will be reviewed on a case-by-case basis.

Name of Junior Civitan Club: \_\_\_\_\_ District: \_\_\_\_\_

**MANDATORY** (all items must be checked in order to be eligible)

Dues sent to District and International by June 1  5 points

**I. CLUB GROWTH:**

1. Club achieved a membership increase between 1 and 9%.  50 points
2. Club achieved a membership increase of 10% or higher.  50 points
3. Club maintained membership (neither lost nor gained members).  25 points

**II. INTERNATIONAL INVOLVEMENT**

1. Dues sent to District and International by November 30  25 points
2. Officers and membership roster sent to District and International  10 points
3. Activity Reports submitted to District and International by their due dates  10 points  
(Oct. 10, Dec. 10, Feb. 10, April 10)
3. Attendance at upcoming Dance-a-thon  25 points  
# of members registered: \_\_\_\_\_
4. Funds Sent to Civitan International Research Center (via All In, Dance-a-thon, or direct)  
 \$1-\$25  10 points  
 \$26-\$50  20 points  
 \$51-\$100  30 points  
 \$101 or higher  40 points

**5. Membership Recruitment Campaign**  25 points

Date: \_\_\_\_\_  
Man-hours Involved (# of members x hours): \_\_\_\_\_  
Brief description of project:

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**6. Collection Selection Campaign**  25 points

Name of Project: \_\_\_\_\_ Date: \_\_\_\_\_  
Man-hours Involved (# of members x hours): \_\_\_\_\_  
Brief description of project:

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**7. World Junior Civitan Day Celebration**

25 points

Name of Activity: \_\_\_\_\_ Date: \_\_\_\_\_

Man-hours Involved (# of members x hours): \_\_\_\_\_

Brief description of activity:

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**8. Environmental Awareness Campaign**

25 points

Name of Project: \_\_\_\_\_ Date: \_\_\_\_\_

Man-hours Involved (# of members x hours): \_\_\_\_\_

Brief description of project:

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**9. Social Causes Awareness Campaign**

25 points

Name of Project: \_\_\_\_\_ Date: \_\_\_\_\_

Man-hours Involved (# of members x hours): \_\_\_\_\_

Brief description of project:

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**III. CLUB SERVICE**

**1. Other Project (not including project from above)**

25 points

Name of Project: \_\_\_\_\_ Date: \_\_\_\_\_

Man-hours Involved (# of members x hours): \_\_\_\_\_

Brief description of project:

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**2. Other Project (not including project from above)**

15 points

Name of Project: \_\_\_\_\_ Date: \_\_\_\_\_

Man-hours Involved (# of members x hours): \_\_\_\_\_

Brief description of project:

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**3. Other Project (not including project from above)**

15 points

Name of Project: \_\_\_\_\_ Date: \_\_\_\_\_

Man-hours Involved (# of members x hours): \_\_\_\_\_

Brief description of project:

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4. **Other**

15 points

Name of Project: \_\_\_\_\_ Date: \_\_\_\_\_

Man-hours Involved (# of members x hours): \_\_\_\_\_

Brief description of project:

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**IV. CLUB FUNDRAISING** (If fundraising is prohibited by your school, try some kind of in-kind donation that can be given a value)

1. Name of Fundraiser: \_\_\_\_\_

15 points

Date: \_\_\_\_\_ Total Money Raised: \_\_\_\_\_

Funds benefitted: \_\_\_\_\_

Brief description of fundraiser:

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2. Name of Fundraiser: \_\_\_\_\_

15 points

Date: \_\_\_\_\_ Total Money Raised: \_\_\_\_\_

Funds benefitted: \_\_\_\_\_

Brief description of fundraiser:

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**V. CLUB KNOWLEDGE** (This can be someone invited to speak on a specific topic, or it can be a program explaining how to work with Special Olympians or giving instructions for an upcoming project.)

1. Speaker and/or Program: \_\_\_\_\_

10 points

Date: \_\_\_\_\_

2. Speaker and/or Program: \_\_\_\_\_

10 points

Date: \_\_\_\_\_

**VI. CLUB FELLOWSHIP**

1. Date: \_\_\_\_\_ Number of members present: \_\_\_\_\_

10 points

Concise Description of Activity:

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2. Date: \_\_\_\_\_ Number of members present: \_\_\_\_\_

10 points

Concise Description of Activity:

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**3. Civitan-Junior Civitan Fellowship**

Date: \_\_\_\_\_ Number of Juniors present: \_\_\_\_\_

10 points

Number of Civitans present: \_\_\_\_\_

Concise Description of Activity:

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**4. Civitan-Junior Civitan Fellowship**

Date: \_\_\_\_\_ Number of Juniors present: \_\_\_\_\_

10 points

Number of Civitans present: \_\_\_\_\_

Concise Description of Activity:

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**VII. CLUB MANAGEMENT**

1. Installation of current Officers and Initiation of New Members Date: \_\_\_\_\_  10 points

2. Held AT LEAST 5 Club Meetings (in-person or virtual)  10 points

1. Date: \_\_\_\_\_ # of members present: \_\_\_\_\_

2. Date: \_\_\_\_\_ # of members present: \_\_\_\_\_

3. Date: \_\_\_\_\_ # of members present: \_\_\_\_\_

4. Date: \_\_\_\_\_ # of members present: \_\_\_\_\_

5. Date: \_\_\_\_\_ # of members present: \_\_\_\_\_

3. Club has one social media account and posted 10 times this year  15 points

Platform: \_\_\_\_\_ Handle: \_\_\_\_\_

Platform: \_\_\_\_\_ Handle: \_\_\_\_\_

Platform: \_\_\_\_\_ Handle: \_\_\_\_\_

4. Club newsletter provided to all members.  15 points

**VIII. DISTRICT INVOLVEMENT**

1. Club Officers trained by district Date: \_\_\_\_\_  15 points

2. Participation in District-wide Meetings and Projects (15 pts each)

1. Date: \_\_\_\_\_ # of members present: \_\_\_\_\_  15 points

2. Date: \_\_\_\_\_ # of members present: \_\_\_\_\_  15 points

3. Date: \_\_\_\_\_ # of members present: \_\_\_\_\_  15 points

3. Attendance at District Convention  25 points

Date: \_\_\_\_\_ # of members present: \_\_\_\_\_

**Total Points:** \_\_\_\_\_

*"I verify that the above application is true and correct."*

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*Signature of Junior Club Pres.*

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*Signature of Junior Club Advisor*

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*Signature of District Chair*